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Counsel for Official Committee of Tort Claimants

UNITED STATES BANKRUPTCY COURT
NORTHERN DISTRICT OF CALIFORNIA
SAN FRANCISCO DIVISION

In re:

PG&E CORPORATION

-and-

**PACIFIC GAS AND ELECTRIC
COMPANY,**

Debtors

Case No. 19-30088 (DM)

Chapter 11
(Lead Case)
(Jointly Administered)

- ☐ Affects PG& E Corporation
- ☐ Affects Pacific Gas and Electric Company
- ☒ Affects both Debtors

**All papers shall be filed in the Lead Case,
No. 19-30088 (DM)*

CERTIFICATE OF SERVICE

1 I, Heidi Hammon-Turano, do declare and state as follows:

2 1. I am employed in San Francisco County in the State of California. I am more than
3 eighteen years old and not a party to this action. My business address is Baker & Hostetler LLP,
4 600 Montgomery Street, Suite 3100, San Francisco, CA 94111-2806.

5 2. I certify that on March 9 2020, I caused a true and correct copy of each of the
6 following documents to be served via e-mail on the Standard Party Email Service List attached
7 hereto as **Exhibit A**:

- 8
- *The Official Committee of Tort Claimants' Supplemental Brief in Support of Its Motion to Establish Procedures for Discovery Preceding Plan Confirmation [Dkt. No. 5840]; and*
 - *Supplemental Declaration of David J. Richardson Re: The Official Committee Of Tort Claimants' Supplemental Brief In Support Of Its Motion To Establish Procedures For Discovery Preceding Plan Confirmation.*
- 11

12 3. I certify that on March 9, 2020, I caused a true and correct copy of each of the
13 above documents to be served via First Class Mail on the Standard Party Hardcopy First Class
14 Service List attached hereto as **Exhibit B**.

15 4. I certify that on March 9, 2020, I caused a true and correct copy of the above
16 documents to be served via email on the Selected Email Service List attached hereto as
17 **Exhibit C**:

18 I declare under penalty of perjury under the laws of the United States of America, that the
19 foregoing is true and correct and that if called upon as a witness, I could and would testify
20 thereto.

21 Executed this 10th day of March, 2020, at San Francisco, California.


22
23 
24 Heidi Hammon-Turano

EXHIBIT A
Standard Parties Email Service List
Served via Email

DESCRIPTION	NAME	NOTICE NAME	EMAIL
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EXHIBIT A
Standard Parties Email Service List
Served via Email

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EXHIBIT B

Standard Parties Hardcopy First Class Mail Service List
Served via First Class Mail

DESCRIPTION	NAME	ADDRESS
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U.S. Nuclear Regulatory Commission	U.S. Nuclear Regulatory Commission	Attn: General Counsel Washington, D.C. 20555-0001

EXHIBIT C
Selected Email Service List

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EXHIBIT C
Selected Email Service List

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